

**GOVERNMENT OF TELANGANA  
ABSTRACT**

Planning Department – SED - 28<sup>th</sup> Conference of Central and State Statistical Organizations(CoSSSO) from 12<sup>th</sup> to 13<sup>th</sup> August, 2024, New Delhi - Request for permission to attend Conference – Permission Accorded – Orders - Issued.

**PLANNING (III) DEPARTMENT**

G.O.Rt.No. 223

Dated: 07-08-2024

Read the following:-

1. G.O.Ms.No.71, Finance (HRM-IV) Dept., dt.04.05.2017.
2. From the Director, Directorate of Economics and Statistics, Hyderabad,Lr.No.004027/SED/28<sup>th</sup>CoCSSO/2024, dated:02.08.2024.

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**ORDER:**

In the circumstances stated in the reference 2<sup>nd</sup> read above and after careful examination of the matter, under Rule 47(3) of TSTA Rules, Government hereby accord permission to the following officers to attend the Conference of Central and State Statistical Organizations(CoCSSO) in New Delhi from 12<sup>th</sup> to 13<sup>th</sup> August, 2024.

Sl. No.	Name of the officer	Designation	Mobile No.	Permission to leave
1.	Sri P. Rufus Datham	Director(FAC)	9849901514	11 <sup>th</sup> -14 <sup>th</sup> August, 2024
2.	Sri P. Ravinder Reddy	Joint Director	7675937766	11 <sup>th</sup> -14 <sup>th</sup> August, 2024

2. The officers permitted in para 1 above, shall perform the journey as per their entitlement, in accordance with the orders issued in the reference 1<sup>st</sup> read above.

3. The expenditure for T.A. and D.A. (including the journey period) shall be met from the available funds from their respective Head of Account.

4. This order does not require the concurrence of Finance Department as per the rules in vogue.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF TELANGANA)**

**SANDEEP KUMAR SULTANIA  
PRINCIPAL SECRETARY TO GOVERNMENT(FAC)**

To  
The Director, Directorate of Economics and Statistics, Hyderabad.  
The concern officers through the Director,  
Directorate of Economics & Statistics, Hyderabad.

**Copy to:**

The Pay & Accounts Officer, Telangana, Hyderabad.  
Sf/Sc.

**//FORWARDED :: BY ORDER//**

**SECTION OFFICER**